

# Bellasera Neighborhood News

November 2003

## PRESIDENT'S NOTE:

### FLOOD PLAIN UPDATE

It has come to the attention of the Board that some slight modifications were made to the flood plain map covering the Bellasera area flood plain map in 2001.

Although most home sites are not affected by the changes, there are a few where the boundaries for what is called the "100-year flood plain" have been slightly moved. These are mainly along the wash that runs between Brisa Drive and Visao Drive from Balao to the Lone Mountain gate streets, and the wash behind the circle at the north end of 77th Way.

The previous flood plain map covering our development dated back to 1993. The term "100-year flood" zone is somewhat misleading. It is defined as land that has a 1 percent chance of being flooded in any year.

The Board is of the opinion that this is a private matter that potentially concerns only the homeowner and his or her mortgage lender and insurance provider.

The City of Scottsdale has not and does not plan to publish this information, although it is readily available to anyone who requests it from them.

Each homeowner was given a Final Plot Plan by Bellasera's developer upon closing. It states whether or not the property was in the 100 Year Flood Plain at that time.

Our Community Manager, **Janyth Martin**, has a drawing showing both old and new flood plain definitions. Anyone interested may contact her to look at it.

### TOWN HALL MEETING

Don't forget: *the Town Hall meeting will be held Thursday, November 13, 2003 at 6:30 p.m. at the Legend Trail Community Center.*

The meeting is to discuss issues of general interest to the community. The purpose of the meeting is informational only. No decisions will be made or considered by the Board. We are providing a forum for exchange of ideas and concerns.

Any action which may be desirable will be considered  
(Continued on page 5)

## MANAGER'S MEMO:

### **DOGS, DOGS, DOGS**

I have recently received a number of calls from residents concerned about dogs who are being allowed to roam in the community; free from leash control.

PLEASE REMEMBER, the City of Scottsdale Ordinance Section 4-39(a) states: Dogs shall be confined within an enclosure on the owner's property or secured so that the dog is confined entirely to the owner's property.

When not on the owner's property, the owner or cus-

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### MEETING NOTICES

#### **Board of Directors Regular Meeting**

Next regular meeting will be **Monday, Nov. 3 at 6:30 p.m.** at the clubhouse.

#### **Budget and Finance Committee**

The Budget and Finance committee will meet **Tuesday, Nov. 25 at 4 p.m.** at the clubhouse.

#### **Building and Grounds Committee**

The Building and Grounds committee meeting will be **Monday, Nov. 10 at 3 p.m.** at the clubhouse.

#### **Modifications Committee**

The Modifications committee meeting is scheduled for **Wednesday, Nov. 19 at 5:30 p.m.** at the clubhouse. Modification applications are due no later than the Monday before the meeting.

#### **Long Range Planning Committee**

The Long Range Planning Committee will meet **Wednesday, Nov. 5 at 3 p.m.** at the clubhouse.

#### **Activities Committee**

The Activities committee will meet **Wednesday, Nov. 5 at 10 a.m.** at the clubhouse.

#### **Communications Committee**

The Communications committee will meet **Thursday, Nov. 20 at 6 p.m.** at the clubhouse.

## SOCIAL SCENE

**RESIDENTS' LUNCHEON:** **Thursday, Nov. 20** at **Pia's Market Cafe, 99 Easy Street, Carefree**. If you can't come after signing up, or if you don't want to carpool please contact **Susan Loiselle** at 575-1202 as soon as possible. *Sign up by Nov. 14*. We will meet at the clubhouse at **11:30** to carpool.

**POT LUCK:** **Friday, Nov. 14 at 7 p.m.** Please bring a main dish, salad or dessert and serving utensils. Coffee and soft drinks will be provided. Those who would like something stronger, bring your own beer, wine or whatever. Please sign up by Nov. 12. For more information call **Dottie Schultz** at **488-3495**.

**EVENING BRIDGE GROUP:** **Wednesday, Nov. 12 at 6 p.m.** in the clubhouse. Join us for an evening of social bridge, normally on the second and fourth Wednesdays of each month. Call **Flo Kostel** at **488-0061**, or **Kathy Littlefield** at **951-2549**, or **Bonnie Jones** at **595-6103** for information.

**POKER NIGHT:** Every **Tuesday at 7 p.m.** in the clubhouse. If interested in playing, give your name to Community Manager **Janyth Martin**. Contact **Paul Broad** at **595-2955** or **Marv Lefkowitz** at **595-7738** for more information.

**BOOK DISCUSSION:** **Wednesday, Nov. 19 at 7 p.m.** The book that will be discussed is: **Blessings** by **Anna Quindlen** Contact **Marge Segal** at **575-1776** if more information is needed.

**GOLF:** **First Tee-off** is scheduled for **Monday, Nov. 3 at 12:06 p.m.** at **Tatum Ranch**. In addition, tee times have been reserved for **Tuesdays, Nov. 11 at Dove Valley, Nov. 18 at 500 Club, and Nov. 25 at Dove Valley**. Please contact **Ellen Bornstein** at **575-9848** for tee times, cost and other information.

**HIKE:** An easy to moderate local hike is being planned for **Thursday, Nov. 13**. Sign up at the clubhouse. The group will meet at the clubhouse at **7:30 a.m.** For additional information, contact **Vivian Kurtz** at **575-1391**.

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## HEALTH & FITNESS

**YOGA CLASS:** Yoga classes are conducted on Wednesdays and Saturdays at 8:30 a.m. A great way to increase your strength, flexibility and attitude. Please contact our instructor, **Valerie Neumann**, at 575-7880 if you have any questions.

[NOTE: There will be no yoga class on Saturday, Nov. 1, to accommodate the Creative Hands arts and crafts exhibit and show that day.]

**STRENGTH TRAINING:** **Cory Schidler** has returned from military duty and resumed as instructor for the class, which meets **Mondays, Wednesdays and Fridays at 7 a.m.** The group would like to have new participants. This is a full body workout with stretching; you choose the intensity. Please be there 10 minutes before the class begins.

**"NEW" POWERBALL PILATES:** Call Community Manager **Janyth Martin** or visit the clubhouse for more information about this new, energetic class on **Tuesday and Thursday** mornings.

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## YOGA NIGHT CLASS TO START

The yoga program under **Valerie Neumann** is expanding, with a new night class beginning **Monday, Nov. 10**.

The class will begin at 7 p.m. on Monday nights that do not conflict with the Board of Directors meetings.

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## CREATIVE HANDS EVENT LAUNCHED

The Creative Hands Co-op of Bellasera has 15 artisans showing their creative efforts at the clubhouse on **Saturday, Nov. 1**, thus launching what is planned as a twice-yearly event.

The show and sale will be from 9 a.m. to 4 p.m. with a great variety of arts including paintings, jewelry and home décor.

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>City Bulk &amp; Brush Collection Week</b>						<b>1</b> <b>Creative Hands Exhibit &amp; Sale</b> 9 a.m.— 4 p.m.
<b>2</b>	<b>3</b> <b>Strength</b> 7 a.m. <b>Golf</b>  <b>Directors Meeting</b> <b>6:30 p.m.</b>	<b>4</b> <b>Powerball</b> <b>Pilates</b> 8 a.m. <b>Poker</b> 7 p.m.	<b>5</b> <b>Strength</b> 7 a.m. <b>Yoga</b> 8:30 a.m. <b>Activities Cttee</b> <b>10 a.m.</b>  <b>Long Range Planning Cttee</b> <b>3 p.m.</b>	<b>6</b> <b>Powerball</b> <b>Pilates</b> 8 a.m.	<b>7</b> <b>Strength</b> 7 a.m.	<b>8</b> <b>Yoga</b> 8:30 a.m.  <b>Hazardous Waste Collection Day</b>
<b>9</b>	<b>10</b> <b>Strength</b> 7 a.m. <b>Yoga</b> 7 p.m.  <b>Buildings &amp; Grounds Cttee</b> <b>3 p.m.</b>	<b>11</b> <b>Powerball</b> <b>Pilates</b> 8 a.m. <b>Golf</b> <b>Poker</b> 7 p.m.	<b>12</b> <b>Strength</b> 7 a.m. <b>Yoga</b> 8:30 a.m. <b>Bridge</b> 6 p.m.	<b>13</b> <b>Hike</b> 7:30 a.m. <b>Powerball</b> <b>Pilates</b> 8 a.m.  <b>TOWN HALL MEETING</b> <b>6:30 p.m.</b>	<b>14</b> <b>Strength</b> 7 a.m.  <b>Pot Luck</b> <b>7 p.m.</b>	<b>15</b> <b>Yoga</b> 8:30 a.m.
<b>16</b>	<b>17</b> <b>Strength</b> 7 a.m. <b>Yoga</b> 7 p.m.	<b>18</b> <b>Powerball</b> <b>Pilates</b> 8 a.m. <b>Golf</b> <b>Poker</b> 7 p.m.	<b>19</b> <b>Strength</b> 7 a.m. <b>Yoga</b> 8:30 a.m. <b>Book Club</b> <b>7 p.m.</b>  <b>Modifications Cttee</b> <b>5:30 p.m.</b>	<b>20</b> <b>Powerball</b> <b>Pilates</b> 8 a.m.  <b>Resident's Luncheon</b> <b>11:30 a.m.</b>  <b>Communications Cttee</b> <b>6 p.m.</b>	<b>21</b> <b>Strength</b> 7 a.m.	<b>22</b> <b>Yoga</b> 8:30 a.m.
<b>23</b>	<b>24</b> <b>Strength</b> 7 a.m. <b>Yoga</b> 7 p.m.	<b>25</b> <b>Powerball</b> <b>Pilates</b> 8 a.m. <b>Golf</b> <b>Poker</b> 7 p.m.  <b>Budget Cttee</b> <b>4 p.m.</b>	<b>26</b> <b>Strength</b> 7 a.m. <b>Yoga</b> 8:30 a.m.	<b>27</b> <b>THANKS-GIVING</b>	<b>28</b> <b>Strength</b> 7 a.m.	<b>29</b> <b>Yoga</b> 8:30 a.m.
<b>30</b> <b>City Bulk &amp; Brush Collection Week</b>						

## NOVEMBER IN THE GARDEN

By Pauline Marx

Water requirements decrease for established landscape plants in November as the temperatures cool and days become shorter.

Dormancy helps plants resist freezing and cutting back on watering induces dormancy during the winter months. Plants should not be fertilized during the winter as fertilizer adds nutrients that may encourage new growth which is extra tender and susceptible to frost damage.

Reduce your watering schedule by cutting back on frequency, but continue slow, deep watering past the root zone. It is important for trees to receive water beyond the leaf canopy. This is where the tree develops new root tips which absorb nutrients. If you are watering only around the base of the tree, the growing tree is not being watered effectively.

You can start harvesting many kinds of citrus this month, keeping in mind that the longer the fruit stays on the tree the sweeter it becomes. Try tasting naval and sweet oranges, tangerines, lemons, limes and kumquats. Most grapefruit are just coming into flavor this month but will taste sweeter if picked and enjoyed in the spring.

Cool season annuals like pansies and violas, primula, snapdragons, Iceland poppies, calendula and cyclamen can be planted at this time. If you plant some bulbs around Halloween, Thanksgiving, and New Year's you will have bulb color for many months.

### Plant and Divide Perennials

November is the time to plant hardy perennials like candytuft, campanula, columbine, coral bells, delphinium and foxglove so there will be enough root growth for good spring flower show. Existing perennials can be cut back almost to the ground.

It's time to divide perennials if you haven't done so in the last three years. Divide and replant crowded plants while adding plenty of compost to improve drainage.

Perennials are plants with widely varying habits of growth but all have at least one thing in common with all the others, namely they live for at least 2 years in contrast to annuals which complete their life cycle in one year. Some perennials die down to the ground for the winter months and reappear in the spring; others go through the winter as low tufts of leaves ready to grow when the weather warms up in the spring. A third type of perennial is truly evergreen, with its foliage persisting almost unchanged throughout the winter months. Yucca is a good example of this.

This is a good time to prune many desert plants. Thin and prune wild growth from such plants as cassias, pitosporum, Texas sage and Mexican bird of paradise, creating the shape you want as you work. Note however, that desert plants look more natural when NOT sheared into shapes such as boxes or gumballs.

Major pruning on large trees should not be done until late December or January when the sap is closer to the roots. Prune ground cover now to avoid excessive growth.

Prune and feed your roses by taking out dead, diseased, crossing, and injured canes, and prune for shape. Then apply complete fertilizer, watering it in well to encourage a flush of winter flowers.

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(Questions about plants? Call me at **575-0404** or e-mail me at **PlantPerson@Prodigy.net**)

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## ENTERTAINMENT BOOKS AVAILABLE FROM ACTIVITIES COMMITTEE

The Activities committee still has a handful of entertainment books remaining for sale. These contain discount coupons for restaurants, resorts and other entertainment. Many of these coupons offer two-for-one savings on dining and savings from local establishments.

This is a means of raising funds for the committee's sponsorship of community events.

Books are available through Community Manager **Janyth Martin**. The price is \$20 per book.

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## CITY SETS HAZARDOUS WASTE COLLECTION DATE

Bring your household hazardous waste materials to Scottsdale's City Corporation Yard at 9191 E. San Salvador on Saturday, Nov. 8.

Hazardous materials include wastes that are flammable, toxic, corrosive or pose health or environmental threats. Items that will be accepted include pesticides, drain cleaners, detergents, bleaches, pool acids, chlorine, photo chemicals, paints and thinners, chemical fertilizers, antifreeze, motor oil and car batteries.

The city will not accept electronics at this collection.

The yard will be open from 7:30 a.m. to 2 p.m.

For additional information, call (480) 312-5602.

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(President's Note — continued from page 1)

by the Board at a subsequent meeting.

The meeting will include discussion of a few pre-selected topics of general concern. We will be discussing:

The possibility of the Modifications Committee revising the current Design Guidelines regarding awnings and shade devices.

The possible selected re-vegetation of the Bellasera open space along Scottsdale Road and Lone Mountain Road.

Some ideas from the newly formed Long Range Planning Committee on ways in which the community may grow and some projects that may be desirable as time goes on.

There will be a general question/answer period in addition to the pre-selected topics.

**ACTIVITIES MEMBERS NEEDED**

Bellasera's Activities Committee urgently needs two new members at present, and will need a third in several months. Here's a chance to help your community and have fun at the same time. Simply fill out an application available from Janyth.

But even if you can't commit to becoming a member of the committee, help for individual activities is always welcomed. If you can volunteer, contact **Caryn Briedis** at 488-5033 or **Anne Chernis** at 488-6565.

— **Dick Chenault**

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**HELP BELLASERA CONSERVE MONEY**

Many of our residents have opted for electronic delivery of the newsletter, saving our association printing and postage costs while reducing postal mailbox clutter.

If you are willing to receive the monthly newsletter by computer only, send an e-mail to **Keith Christian** at **klc@cts.com**, indicating your choice.

(Manager's Memo - continued from page 1)

odian of a dog must at all times, except as provided in subsections, restrain and control the dog by securing it with a leash.

*Leash* as used in this article means a chain, rope or strap, made of leather, fabric or other material, that is: (i) not more than six (6) feet in length; (ii) capable of being fastened to a collar or harness of a dog and used to lead, restrain and control the dog; and (iii) of sufficient length for those purposes.

Except as otherwise expressly provided in this article, dogs that are upon public streets, public parks or public property and that are not in compliance with this subsection (a) shall be considered at large.

In addition, the ordinance under Section 4-39(g) states: A violation of any of the provisions of this section shall be punishable as class 3 misdemeanors are punishable under state law.

This is a serious matter that each dog owner or custodian must heed. Please ensure that you, your family and/or the dog's custodian complies with this ordinance. It is for everyone's safety.

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**HEAD OF GUARDS HONORED**

Securitas Security named Bellasera's officer-in-charge, Sgt. **Kevin Peterson**, as the company's Supervisor of the Month for July.

He was chosen from a pool of 428 employees. The honor carries with it monetary compensation and a plaque.

Congratulations to our Officer-in-Charge – Sgt. Peterson.

— **Janyth Martin**

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## EVENTS AND MILESTONES

**Lloyd and Ginny Price** will be celebrating their **50th Wedding Anniversary** on **November 8**.

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### NEWS FOR "EVENTS & MILESTONES" SOUGHT

Information for the column should be forwarded to the newsletter editor or the Community Manager .

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### REVISIONS TO BELLASERA DIRECTORY PLANNED

The Communications committee is preparing updates for the new Bellasera Community Directory issued in July.

The revisions will be included in future Bellasera Community Association membership billing statements. New directories are to be issued only once a year.

If you have **any corrections or changes to your listing** — the way your name is listed, new e-mail addresses, phone number corrections, for example — or **new listings** for recent owners, please give them to Community Manager **Janyth Martin** or to Communications committee chairman **Keith Christian**.

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#### NEWSLETTER DEADLINE

**If you have meeting dates or articles for publication, please turn them in to the Association office no later than the 13th of the month.**

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The newsletter editor is **Bart Sotnick**. He is available at **575-7040** or by e-mail at:

**editor@azbellasera.org**

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Neither the Bellasera Community Association nor its Board of Directors provides any warranty, express or implied, as to the accuracy, timeliness, completeness, merchantability, or fitness for any particular purpose, of any information contained in this newsletter in any form or manner whatsoever.

## ARMY'S SOLDIER OF THE YEAR HAS A BELLASERA CONNECTION

Spec. **Russell A. Burnham**, chosen in September over 1.3 million other soldiers as the U.S. Army's Soldier of the Year, is the son-in-law of Bellasera residents **Bruce and Julie VanderHaar**.

Burnham, 24, was selected in a series of competitions and interviews based on training, skills and knowledge of Army topics that began last year. He will represent the Army at events over the next year.

A medic, he is married to the VanderHaar's daughter **Elizabeth**. They have two children and are currently stationed at Ft. Lewis in Tacoma, WA., but are in the process of being transferred to Washington, D.C., where he will be assigned to Walter Reed Army Hospital. The transfer is part of the award, which also includes gifts and merchandise.

He joined the Army in October, 2001 and is planning to go to medical school and become a career Army officer, his in-laws explained. He is a native of Tucson, while his wife was raised in Tempe.

Bruce and Julie moved to Bellasera about a year ago from the Grayhawk development.

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### SCOTTSDALE LISTS BRUSH AND BULK REMOVAL DATE

Scottsdale will pick up **brush and bulk items** in the Bellasera area **during the week beginning Monday, Oct. 27**. The **next** collection will be during the week **beginning Monday, Dec. 1**.

Brush and bulk items to be picked up should be at curbside by 5 a.m. at the start of the week. It will be removed during the week.

The city's Solid Waste Management department urged homeowners to help by separating the brush or "green" items from the bulk items. The brush material can be diverted from landfills and converted into mulch, ground cover or soil blend.

For more information, contact Solid Waste Management at **(480) 312-5600**.

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## ACCESS TO WRIGLEY MANSION

Bellasera's Activities committee has a membership at the Wrigley Mansion that can be used by Bellasera residents.

Access to the Mansion's dining facilities requires a membership, which the Activities committee purchased in the name of Bellasera for a Residents' Luncheon. As a result, the membership will allow a Bellasera person and any number of guests to arrange a dinner at the historic Phoenix home.

Contact **Dottie Schultz** at **575-5753** to make arrangements to use the membership.

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### YOUR COMMUNITY

#### Board of Directors:

**Dick Chenault** — President  
**Dennis Lamb** — Vice President  
**Al Ricciardi** — Secretary  
**Robert Tack** — Treasurer  
**Jane Hillerson** — Director  
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#### Current Committee Chairpeople:

**Activities:** Caryn Briedis  
**Budget:** Paul Broad  
**Buildings & Grounds:** Paul Anetsberger  
**Communications:** Keith Christian  
**Long Term Planning:** Melissa Price  
**Modifications:** Jim Gleason

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#### Community Manager:

**Janyth Martin**  
**(480) 488-0400**  
**manager@azbellasera.org**

Questions regarding your Homeowner's Association Account? Contact Capital Consultants Management Corporation (CCMC) — **(480) 921-7500**

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**Security/Front Gate: (480) 488-3663**

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**Internet Web Site:**  
**www.azbellasera.org**

## GET OFF THAT COUCH!

(A sampling of events and activities in our area for you or your guests.)

**Arizona Archaeological Society, Desert Foothills Chapter:** Meeting **Wednesday, Nov. 12 at 7:30 p.m.** at **Good Shepard of the Hills Episcopal Church**, 6528 E. Cave Creek Rd., Cave Creek. Program: **"400,000 Years of Archaeology in Germany"** by **Todd Bostwick**.

**Heard Museum North:** A new exhibit pays tribute to innovative artist T.C. Cannon, a Kiowa/Caddo tribe artist. He is credited with being one of the most influential artists of the modernist movement. The exhibit of nearly 50 pieces, including paintings, poems and woodcuts, will run until March 7, 2004. The museum branch is at **el Pedregal Festival Marketplace**, Scottsdale Road at Carefree Highway.

**Heard Museum, 2301 N. Central Avenue, Phoenix:** The **second annual Spanish Market**, Saturday and Sunday, **Nov. 15 and 16**. The free outdoor marketplace will be in the museum's courtyard.

**Deer Valley Rock Art Center:** A great place to see vast numbers of ancient petroglyphs during a short walk at the base of the Hedgepeth Hills, plus interpretive exhibits about rock art. Sponsored by the ASU Anthropology Dept. Binoculars help. Closed Mondays. Located on **Deer Valley Drive, 1/2 mile west of 35th Avenue**.

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### HOLIDAY FORCES CHANGE IN RECYCLE COLLECTION

The Thanksgiving holiday on Thursday, Nov. 27 will result in a one-day delay in the collection schedule, the City of Scottsdale said.

Bellasera's recycle collection, normally on Thursdays, will take place on Friday that week.

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Bellavera Community Association  
7350 E. Ponte Bella Drive  
Scottsdale, AZ 85262  
**Janyth Martin**  
Community Manager  
(480) 488-0400  
(480) 488-2103 Fax  
Security: (480) 488-3663

**TOWN HALL MEETING**

**6:30 p.m.**  
**THURSDAY, NOV. 13**

**At**  
**LEGEND TRAIL COMMUNITY CENTER**

**Legend Trail Parkway**  
**Approximately 1 1/4 miles east of Pima Road**  
**intersection**